ASSIGNED Nº 20824

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

	e of filing in State Engineer's Office. NOV 1 1962	
Ret	urned to applicant for correction.	
Cor	rected application filed	
Maj	p filed NOV 1 3 1962 under 18012	
	The applicant Holman F. & Arthur R. Barlow	
	.PO. Box 1621, Hawthorne County of Mineral	
Stat	e of, hereby make application for permission to appropriate the public	
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-	
tion	; if a copartnership or association, give names of members.)	
1.	The source of the proposed appropriation is	
	Name of stream, take of other source.	
2.	The amount of water applied for is	
	One scond-foot equals 448.83 gals, per min. (a) If stored in reservoir give number of acre-feetacre-feet	
3.	The water to be used for	
	Irrigation, power, mining, manufacturing, domestic, or other use. If use is for:	
т.		
	(a) Irrigation (state number of acres to be irrigated) XXXXX 10.0	
	(b) Stockwater (state number and kinds of animals to be watered)	
(c) Other use (describe fully under "No. 11. Remarks")		
	(d) Power:	
	(1) Horsepower developed	
	(2) Point of return of water to stream	
5.	The water is to be diverted from its source at the following point: NET NET Section 20, T. 9 N	
	R. 29 E. M.D.B.&M. or at a point from which the N.E. corner of Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,	
	said Section 20 bears N. 29° 57! E., 1,244 0 feet.	
6.	Place of use Portions of lot 3 (NE ¹ / ₄ SW ¹ / ₁₄) and NW ¹ / ₄ SW ¹ / ₄ Section 16, Describe by legal subdivision, if on unsurveyed land it should be so stated.	
	Describe by legal subdivision, if on unsurveyed land it should be so stated. T. 9 N., R. 29 E., M.D.B.&M.	
7.	Use will begin about January 1 and end about December 31 of each year.	
8.	Month Month Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans	
	and specifications of your diversion or storage works.) Completed Consist diversion	
	dam, weir and pipe lines.	

9. Estimated cost of works	
10. Estimated time required to construct works	Completed
11. RemarksThe land covered by this	application was inadvertently
omitted in our application No. 18	3012. Proof of application of water
to beneficial use. Map under po	ermit 18012 which is now being
	lication
Applicant Holman F. & Arthur R. Barle	
E	sy s/Holman F. Barlow
Compared lv/hs hs/lb	·
APPROVAL	OF STATE ENGINEER
This is to certify that I have examined the foregoing	application, and do hereby grant the same, subject to the
following limitations and conditions:	
This permit is issued subject t	o all existing rights on the
source and is limited to what the	well will produce but not to
exceed 0.2 c.f.s. It is understood	that this right must allow
for a reasonable lowering of the si	tatic water level at permittee!s
well due to other ground water deve	elopment in the area. A sub-
stantial weir or other type of meas	suring device must be installed
and measurements of water use kept	and a method provided, either
air line or opening, for measuring	depth to water. The State retains
the right to regulate the use of the	ne water herein granted at any and
all times.	
The amount of water to be appropriated shall be limited to	the amount which can be applied to beneficial use, and
not to exceed 0.2 cub 0.40 acre-feet per acre of land ir	
Actual construction work shall begin on or before	November 14, 1963
Proof of commencement of work shall be filed before	
Work must be prosecuted with reasonable diligence and be	
Proof of completion of work shall be filed before	
Application of water to beneficial use shall be made on or	
Proof of the application of water to beneficial use shall be	filed on or beforeDecember 14, 1965
Map in support of proof of beneficial use shall be filed on	or before
Commencement of work filed Age 12,1963 Completion of work filed Age 12,1963 WITH Proof of beneficial use filed Age 12,1963 Cultural map filed NOV 12,1962 Under 18012	TESS MY HAND AND SEAL this 14th day
Recorded June 30, 1964 Bk. 25. Page 40-41 County Recorder	ELMO J. DeRICCO
218 (Rev.)	Assistant State Engineer